A1

FOR CONTINUATION REFER DRAWING DA03

FOR CONTINUATION REFER DRAWING DA03

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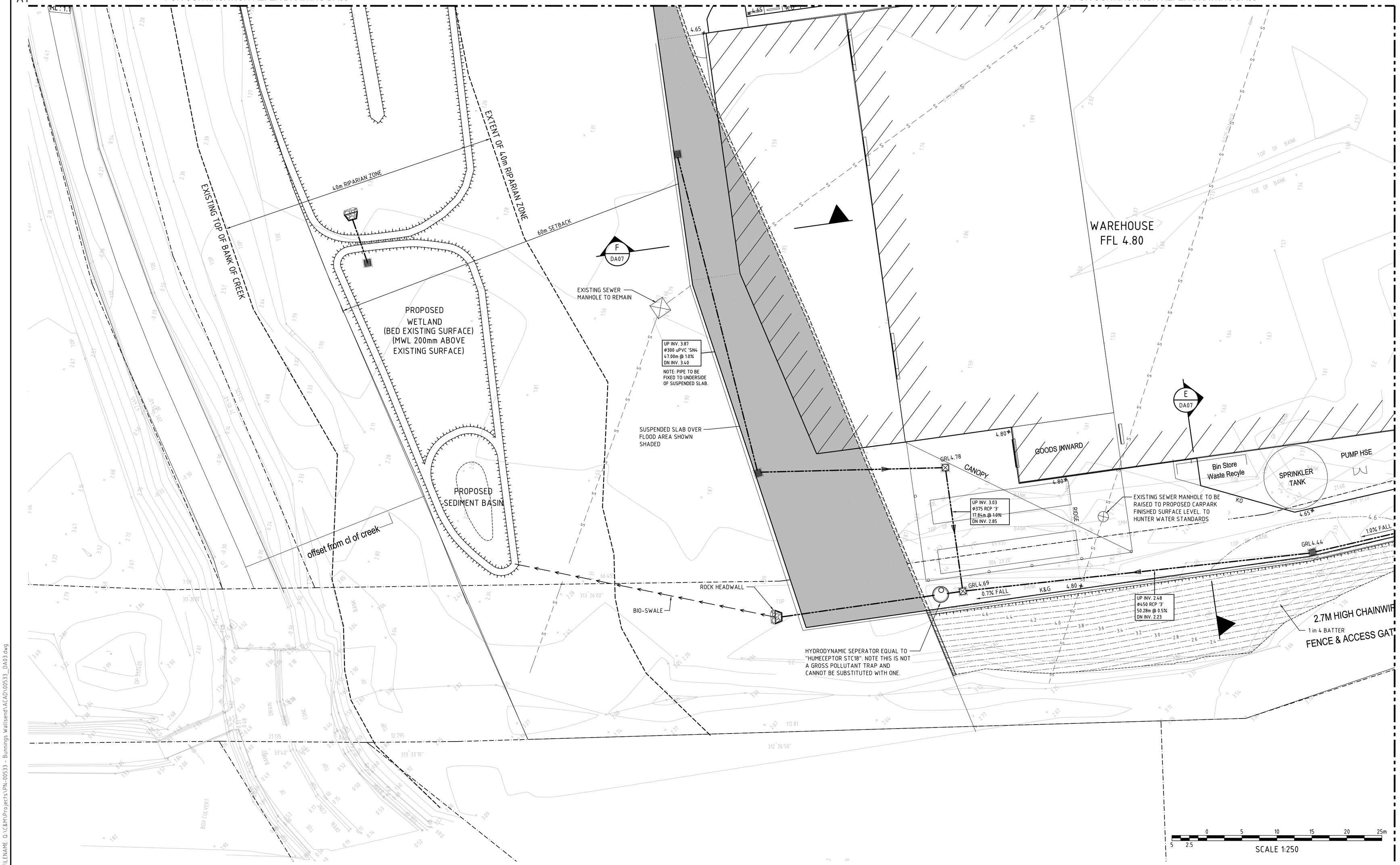
FOR CONTINUATION REFER DRAWING DA06



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REV.	DES.	DATE	VER.	DATE	DESCRIPTION
03	J.W.	02/02/11	A.M.	02/02/11	AMENDED WETLAND REGENERATION; RIPARIAN ZONE SHOWN
02	W.M.	27/08/10	A.M.	27/08/10	ISSUED FOR D.A. APPROVAL
01	W.M.	24/08/10	A.M.	24/08/10	PRELIMINARY ISSUE

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DESIGNED	W.MARTIN	DATE	24/08/10
VERIFIED	A.MANCONE	DATE	24/08/10
DRAWN	J.WANG	SCALE @ A1	1:250

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BUNNINGS WAREHOUSE, CNR MINMI RD / SANDGATE RD, WALLSEND

GENERAL ARRANGEMENT PLAN
SHEET 3 OF 4

STATUS DEVELOPMENT APPLICATION | DRAWING No. 00533_DA05 | REVISION 03